

Please type a plus sign (+) inside this box



PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OBM 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

1764 #4
13)

12-9-02

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

4

Application Number

10/037,980

Filing Date

20 December 2001

First Named Inventor

PAISLEY, Mark A.

Group Art Unit

1764

Examiner Name

Not Assigned

Attorney Docket Number

FERCOS

ENCLOSURES (check all that apply)



Fee Transmittal Form



Fee Attached



Amendment/Reply



After Final



Affidavits/declaration(s)



Extension of Time Request



Express Abandonment Request



Information Disclosure Statement,
including form PTO/SB/08A and
cited references



Certified Copy of Priority
Document(s)



Response to Missing Parts/
Incomplete Application



Response to Missing
Parts under 37 CFR 1.52 or
1.53



Assignment Papers



Drawing(s)



Licensing-related Papers



Petition



Petition to Convert to a
Provisional Application



Associate Power of Attorney



Change of Correspondence Address



Request for Refund



CD, Number of CD(s)



After Allowance Communication
to Group



Appeal Communication to Board
of Appeals and Interferences



Appeal Communication to Group
(Appeal Notice, Brief, Reply Brief)



Proprietary Information



Status Letter



Other Enclosure(s) (please
identify below):

Return Postcard

Remarks:

The number of pages in this submission does not include cited
references.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm
or
Individual name

Ryan A. Schneider
TROUTMAN SANDERS LLP

Signature

Date

25 November 2002

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with
sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents,
Washington, D.C. 20231 on this date: 25 November 2002

Typed or printed name

Pamela J. Guthardt

Signature

Date

25 November 2002



Patent
Customer No.: 006980
Docket No.: FERCO5

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
PAISLEY, Mark A.) Group Art Unit: 1764
)
Serial No.: 10/,037,980) Examiner: Not Assigned
)
Filed: 20 December 2001)
)
For: **BIOMASS GASIFICATION SYSTEM**)
 AND METHOD)

INFORMATION DISCLOSURE STATEMENT (IDS)
AND COPIES OF IDS CITATIONS UNDER 37 C.F.R. 1.97(b)(3)

Honorable Commissioner for Patents
Washington, D.C. 20231

Atlanta, GA 30308-2216
25 November 2002

Sir:

In accordance with the continuing duty under 37 C.F.R. §1.56 to disclose to the United States Patent and Trademark Office any information that may be material to patentability of the above-identified invention, enclosed please find form PTO/SB/08A listing references presently known to Applicant relating to the above-identified application. Copies of the references are also included. The submission of this information shall not be deemed an admission that this information is necessarily material to the patentability of the above-identified invention.

This information disclosure statement is being submitted prior to the mailing date of a first *Office Action* on the merits. Therefore, Applicant believes no fee is due under 37 C.F.R. §1.17.

The Commissioner is hereby authorized to charge any deficiency in fees to PTO Deposit Account No. 20-1507.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Honorable Commissioner for Patents Washington, D.C. 20231, on 25 November 2002.

Pamela J. Guthardt

Name of Applicant Assignee, or
Registered Representative

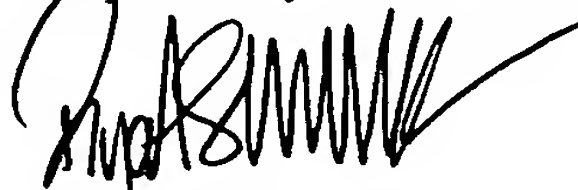
Pamela J. Guthardt

Signature

25 November 2002

Date

Respectfully submitted,



Ryan A. Schneider

Registration No. 45,083

TROUTMAN SANDERS LLP
Bank of America Plaza, Suite 5200
600 Peachtree Street, N.E.
Atlanta, Georgia 30308-2216
Tel. No.: 404.885.2773
Fax No.: 404-962.6849

